

Dear Mrs. Roger Felt

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Bliss O. Bignall Jr.
Address Washington, D.C.
1. Date of Induction August 12, 1944
2. Branch of Service Army
3. Training Stations and Dates 8-20-44 - 12-28-44 Camp Walters Texas
4. Date of Embarkation January 24, 1945
5. Theatre of operation E.T.O.
List engagements Germany G.O 33 W.D 45
6. Medals earned Infantry Combat Medal
7. Date returned to U. S. May 15, 1945
8. Discharge Station Brooks General Hospital - Fort Sam Houston, Texas
9. Date of Discharge July 28, 1945
10. Rank Pvt
11. Total Months Served 11 1/2
12. Present Occupation Student - Law School - Georgetown University
REMARKS — Experiences, and other data not covered by questionnaire:
Mr. & Mrs. Bliss O. Bignall

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

The American Legion Lockhart Post No. 23 Of

is sponsoring a Historical Service Record of Warrick County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

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Name _____

Address _____

1. Date of Induction _____

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4. Date of Embarkation _____

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6. Medals earned _____

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10. Rank _____

11. Total Months Served _____

12. Present Occupation _____

REMARKS — Experiences and other data not covered by questionnaire: _____

Include Parents, Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$2.00. It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be received. Check below:



I DESIRE A COPY OF THIS BOOK

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